

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	APS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131929
3	SCHOOL CODE (IF APPLICABLE)	81797
4	COMPLETE ADDRESS WITH PIN CODE	BAREILLY MATHURA HIGHWAY, OPP. HPCL PETROL PUMP, BUDAUN ROAD, UJHANI, budaun, UTTAR PRADESH - 263639
5	PRINCIPAL NAME	RAVINDER BHATT
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	apsinternationalujhani@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9997498847

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://apsinternationalujhani.ac.in/pdf/Affiliation_Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://apsinternationalujhani.ac.in/pdf/Trust_Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://apsinternationalujhani.ac.in/pdf/Noc_Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://apsinternationalujhani.ac.in/pdf/RECOGNITION-LETTER.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://apsinternationalujhani.ac.in/pdf/Building_Safety_Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://apsinternationalujhani.ac.in/pdf/Fire_Certificate.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://apsinternationalujhani.ac.in/pdf/SelfCertificationProformaDSC.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://apsinternationalujhani.ac.in/pdf/Water_health_Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://apsinternationalujhani.ac.in/pdf/Fees_Structure_2024-25.pdf
2	ANNUAL ACADEMIC CALENDER	http://apsinternationalujhani.ac.in/pdf/Academic-Calender-2024_25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://apsinternationalujhani.ac.in/pdf/List_of_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://apsinternationalujhani.ac.in/pdf/List_Pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://apsinternationalujhani.ac.in/pdf/RESULT-CLASS-X-AND-XII.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAVINDER BHATT
2	TOTAL NO. OF TEACHERS	95
	PGT	26
	TGT	34
	PRT	24
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	197	195	98.98	HIGHEST PERCENTAGE 97

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	154	125	81.16	HIGHEST PERCENTAGE 96.8

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15060
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	67 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=n0KLrThLU3A