## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

1	Affiliation Number allotted by C	2131929	
2	Name of the School as per affiliation letter of CBSE:		APS International School
3	Address of the School:		Bareilly-Mathura Highway, Budaun Road Ujhani, Budaun (U.P.) 243639
4	Standard/level/class up to which		From Class- NC to 12
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same		Yes
5	U-DISÉ code allotted to the school:		09190204709
7	Name and address of the <u>Trust</u> /Society/Company (under Section-8) Running the School as on date  Is the <u>Trust</u> /Society/Company duly registered with the competent registering authority and the registration is valid as on date?		Smt. Santosh Kumari Memorial Charitabl Trust Shri Narayan Ganj, Ujhani, Budaun, (U.P.
3			Yes
) · · · ·	Purpose of present application:		Extension of Affiliation
0 (3)	APS SCHOOL SCHOO	IN THE MUNICIPAL LIMITS OF CITY HAVING LESS THAN 15 LAKHS  SH-33 SH-33 SH-33 SH-34 SH-36 SH-37 SH-38 S	In the municipal limits of city having less than 15 lakhs

(Signature of Atherball APS INTE (NATIONAL SCHOOL AF . No. 2131929

UJHA I, BUDAUN (U.P.)

(Signature of D.E.O.)

10	Has the school obtained Recognition Certificate from the State Government from class – 1 to 8 <sup>th</sup> ?	Yes U.P. Board
11	Number of Recognition Certificate from class- 1 to 8 <sup>th</sup> and date of issue:	शिं0स0/1775-79/2013-14, 31-05-2014
12	Is the School affiliated to any other board besides CBSE for Class- X or XII examinations?	No
INFOR	MATION REGARDING LAND DETAILS AND OWNERSHIP	
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	. 15060 sqm.
16	The land is in the possession of the school/ <u>Trust</u> /Society/Company legally by way of:	Possession of Land by Trust by way of Sale Deed
17	Name of the Owner/Lessee of the land in respect of point-16 above:	Smt. Santosh Kumari Memorial
		Charitable Trust
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	N.A.
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	No No
INFOR	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	the same was a second of the same and the sa
20	Has the school been inspected by the Government engineer and the school building been found structurally safe running a school?	Yes
(a)	If yes the date of last inspection:	28-09-2013
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
21 (a)	If yes the date of last Inspection:	11-05-2017
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes

(Signature of Principal)
I'RINCIPAL
APS INT. RNATIONAL SCHOOL
A F 2131929
UJHAN JUN (U.P.)

(Signature of D.E.O.)

(s) 25	If yes the date of last inspection:	20-02-2019
NFOR	MATION REGARDING THE STAFF	
23	Does the school have well defined service rules and conditions for its	Yes
24	employees as per prevalent norms of appropriate Government?  Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic cleaning?	Yes
26	(Payment by cheque or cash to the individuals is not allowed) Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	Yes D
	Signature weigh TRANS SCHOOL  (of period Hylagage Hin IU.P.)	(of School Principal) CIPAL
	The picks ( modern variation) District Entranger Entranger ( mission) of a configuration of the configuration of t	
101 50.1	This is to certify that the information above, provided by the school has b	
1	documents & certificates and visiting the school and the information has	
MARKET ST	Is the school recommended for extension/upgradation of affiliation?	been found correct.
5	DISTRICT	जिला विचालम निरोधन Signatur (Name and Stamp of Ssuing DEC EDUCATION OFFICER/NAME OF DISTRIC
		Counter Signatur
7	DISTR	(Name, Designation and Stam NCT COLLECTOR/DEPUTY COMMISSIONI (or his authorised representative NAME OF DISTRIC ow the rank of a Group <sup>3</sup> A/Ggzetted Office
-	(*Not Beld	ow the falls of a Group-Az-azerted Othica
Signati	(*Not Beld	(Signature of D.E. C.)